

The BC Youth in Agriculture foundation is committed to providing funding to support leadership and skill development opportunities for youth in agriculture. Youth require the tools to help deal effectively with the challenges of a constantly changing world. One way of supporting this mandate is offering clubs and members the opportunity to participate in the 4-H competitions at the PNE. Below are the two ways of applying for funding.

4-H Club Travel Assistance Information

Grants are available to clubs from outside of the Fraser Valley who would like to participate at the PNE but the cost of travel inhibits them from attending. Funding will be granted to clubs who have applied by Friday, June 30. In addition to filling out the application form on the reverse, clubs are required to submit an estimate of their direct travel costs to The Fair (please do not include expenses for accommodations or meals). Funding will be granted as a percentage of the total budget.

PNE Ambassador/Judging Competition Information

A grant will be available to out-of-town 4-H members participating in the PNE Ambassador Program, the PNE Judging Competition, and the Let's Get Growing Educational Display Competition to assist with travel expenses. Members from districts outside of the Fraser Valley and Vancouver will be eligible. The amount available to each district is based on the interest generated by the BC Youth in Agriculture Foundation.

- Any district that does not submit an application for funding by the June 30 deadline will forfeit funding.
- If the applicant is successful, the key leaders will be notified by July 31.
- The amount listed below is the maximum funding members will receive. The amount granted may be lower if a high volume of applications is received.

Kamloops	\$110	Prince George.....	\$220
Quesnel.....	\$240	Williams Lake.....	\$190
Robson Valley	\$170	Skeena	\$400
Bulkley Valley	\$400	Lakes	\$300
Vanderhoof.....	\$285	Salmon Arm.....	\$150
Kelowna	\$135	Boundary	\$210
Similkwan.....	\$130	North Peace	\$400
Cranbrook	\$300	Creston	\$275
South Peace	\$400	Vancouver Island	\$160
Armstrong/Vernon/Lumby.....	\$120		

Funding is based on the full cost of a bus ticket per member from the district area. Members will be responsible for any costs incurred above and beyond the amount provided. Funding will increase accordingly to the number of members applying from the district.

Please forward applications to:

Pacific National Exhibition
Attn: 4-H Festival
2901 E. Hastings St.
Vancouver, BC V5K 5J1

Please fill out this application to apply for travel assistance from the BC Youth in Agriculture Foundation. There are two avenues for applying for travel assistance – club travel and individual travel for members applying to the Ambassador or Educational Display programs, or the Speak and Show and Judging Rally competitions. Please read the application information on the reverse for more information.

Club Travel Assistance Applicants:

For clubs applying for travel assistance the 'A' Leader must fill out and sign the following information.

District: _____ Club: _____
'A' Leader: _____
Address: _____
City: _____ Postal Code: _____
Telephone: _____ Email: _____

Club Entry Information

How many members do you anticipate will participate at the Fair? _____ How many projects? _____

Have you ever attended the PNE before? ☐ Yes ☐ No

Please attach a budget outlining your club's estimated travel expenses.

Signature: _____
Club 'A' Leader

Individual Travel Applicants:

For members applying to become a PNE Ambassador, to participate in the PNE Judging Rally, Speak and Show Competition, or the Let's Get Growing Educational Display program, the key leader must complete the following information and sign below.

District: _____ Club: _____
Key Leader: _____
Address: _____
City: _____ Postal Code: _____
Telephone: _____ Email: _____

Member Applicants

Applications will be accepted from all senior members in the province. Selections will be based on the most suitable applicants and quotas per district.

1. _____
2. _____
3. _____

Signature: _____
District Key Leader