

**Key Leaders:**

Please send this application along with a completed PNE Parent Release and Medical Information Form to:

**Pacific National Exhibition**  
**Attn: 4-H Entry Office**  
**2901 East Hastings St.**  
**Vancouver, BC V5K 5J1**

or email to [4h@pne.ca](mailto:4h@pne.ca)

District: \_\_\_\_\_

Key Leader: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Key Leader Signature:

\_\_\_\_\_

**Member Information:**

Name: \_\_\_\_\_

☐ Male ☐ Female ☐ Other: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Club: \_\_\_\_\_

Enrolled Project: \_\_\_\_\_ (Declare only one)

Elective Projects (Indicate 4 of the following, **NOT** including your enrolled project):

☐ Beef ☐ Dairy ☐ Dog ☐ Goat ☐ Llama

☐ Rabbit ☐ Sheep ☐ Swine ☐ Non-Livestock

Accommodations: ☐ Dorms ☐ RV Lot ☐ Off site

With a registered club: \_\_\_\_\_

If staying in the dorms, please indicate which days you will be there:

☐ Thur ☐ Fri ☐ Sat ☐ Sun ☐ Mon ☐ Tues

**Chaperone Information:**

Name:

\_\_\_\_\_

☐ Male ☐ Female ☐ Other: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Accommodations:

☐ Dorms ☐ RV Lot ☐ Off site

With a registered club:

\_\_\_\_\_

Name: \_\_\_\_\_

☐ Male ☐ Female ☐ Other: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Club: \_\_\_\_\_

Enrolled Project: \_\_\_\_\_ (Declare only one)

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With a registered club: \_\_\_\_\_

If staying in the dorms, please indicate which days you will be there:

☐ Thur ☐ Fri ☐ Sat ☐ Sun ☐ Mon ☐ Tues

**All participants and chaperones will be sent a registration confirmation package on July 31, 2019**

### **Event Details:**

Please see the PNE 4-H Prizebook for entry requirements and a full prize listing.  
The PNE 4-H judging competition will be held on Tuesday, August 20, at the Agrodome.

### **Registration:**

Registration will only be accepted from District Key Leaders. Registration deadline is Friday, June 28.

Each district can send four delegates chosen from their district judging rally to compete at the PNE Judging Competition.

Please enclose a copy of each registered member's 4-H PNE Parent Release and Medical Information Form (if they are attending with a club and the form is enclosed in the club registration please indicate so).

Participants from outside the Fraser Valley are eligible for BC Youth in Agriculture Foundation travel assistance. Please see the enclosed application form for more information. Applications are to be made by the 4-H District, not by individual members.

### **Classes:**

Members will be required to declare their enrolled project and will be required to judge both a written and oral class in that project. Any current 4-H BC project can be listed (not limited to the projects listed for elective classes) and show organizers will make an effort to provide that class for judging.

Members will also be required to declare four elective classes at the time of registration. *If classes are not chosen, they will be assigned arbitrarily. Members can choose from the following projects for their elective classes:*

Beef	Non-Livestock	Dairy	Dog	Goat
Llama	Rabbit	Sheep	Swine	

### **Admission:**

Each chaperone will be sent a package with full event details and passes for themselves and their members by July 31, 2019. Passes will only be sent for those members who are not registered with a club participating at the PNE.

### **Further Information:**

For more information please contact the 4-H Entry Office at 604-252-3581.