## **2023 PNE Fair** 4-H Festival

#### Key Leaders:

Please send this application along with a completed PNE Fair Parent Release and Medical Information Form to:

Pacific National Exhibition Attn: 4-H Entry Office 2901 East Hastings St. Vancouver, BC V5K 5J1

or email to 4h@pne.ca

District:	Member Information:			
Key Leader:	Name:			
Phone:	Male      Female      Other:			
	Address:			
Address:	City: Postal Code:			
City:	Phone: Club:			
Postal Code:	Enrolled Project: (Declare only one)			
Email:	Elective Projects (Indicate 4 of the following, NOT including your enrolled project):			
Key Leader Signature:	□ Beef □ Dairy □ Dog □ Goat □ Llama □ Rabbit □ Sheep □ Swine □ Non-Livestock			
	Accommodations:   Dorms  RV Lot  Off site			
	With a registered club:			
	If staying in the dorms, please indicate which days you will be there:			
Chaperone Information:	□ Thur □ Fri □ Sat □ Sun □ Mon □ Tues			
Name:	Name:			
	Male     Female     Other:			
□ Male □ Female □ Other:	Address:			
Address:	City: Postal Code:			
City	Phone: Club:			
City:	Enrolled Project: (Declare only one)			
Postal Code:	Elective Projects (Indicate 4 of the following, NOT including your enrolled project):			
Phone:	□ Beef □ Dairy □ Dog □ Goat □ Llama			
Accommodations:	□ Rabbit □ Sheep □ Swine □ Non-Livestock			
□ Dorms □ RV Lot □ Off site	Accommodations:			
With a registered club:	With a registered club:			
	If staying in the dorms, please indicate which days you will be there:			
	□ Thur □ Fri □ Sat □ Sun □ Mon □ Tues			

All participants and chaperones will be sent a registration confirmation package on July 31, 2023

# **2023 PNE Fair** 4-H Festival

# Judging Competition

District:	Member I
Key Leader:	□ Male □ F
Phone:	Address:
Address:	City:
City:	Phone:
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City:	Phone:
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Phone:	Elective Proje enrolled proje
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□ Dorms □ RV Lot □ Off site	Accommodat
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	If staying in th
	□ Thur □ F

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Address:		
City:		Postal Code:
Phone:		Club:
Enrolled Proje	ect:	(Declare only
Elective Projece enrolled proje	•	4 of the following, <b>NOT</b> including your
		] Dog □ Goat □ Llama ] Swine □ Non-Livestock
Accommodati	ons: 🗆 Do	orms 🗆 RV Lot 🗆 Off site
With a registe	red club:	
If staying in the	e dorms, plea	se indicate which days you will be there:
□ Thur □ Fr		l Sun □ Mon □ Tues
	i □ Sat □	I Sun □ Mon □ Tues
Name:	i □ Sat □	] Sun □ Mon □ Tues
Name: 🗆 Male 🗆 Fe	i □Sat □ male □Oth	I Sun 🗆 Mon 🗆 Tues
Name: Male	i □ Sat □ male □ Oth	] Sun □ Mon □ Tues
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Name: Male Fe Address: City: Phone: Enrolled Proje Elective Proje enrolled proje Beef C Accommodati	i 🗆 Sat 🗆	I Sun   Mon   Tues

All participants and chaperones will be sent a registration confirmation package on July 31, 2023

## **Event Details:**

Please see the PNE Fair 4-H Prizebook for entry requirements and a full prize listing. The PNE Fair 4-H judging competition will be held on Tuesday, August 22, at the Agrodome.

## **Registration:**

Registration will only be accepted from District Key Leaders. Registration deadline is Friday, June 30.

Each district can send four delegates chosen from their district judging rally to compete at the PNE Fair Judging Competition.

Please enclose a copy of each registered member's 4-H PNE Fair Parent Release and Medical Information Form (if they are attending with a club and the form is enclosed in the club registration please indicate so).

Participants from outside the Fraser Valley are eligible for BC Youth in Agriculture Foundation travel assistance. Please see the enclosed application form for more information. Applications are to be made by the 4-H District, not by individual members.

#### **Classes:**

Members will be required to declare their enrolled project and will be required to judge both a written and oral class in that project. Any current 4-H BC project can be listed (not limited to the projects listed for elective classes) and show organizers will make an effort to provide that class for judging.

Members will also be required to declare four elective classes at the time of registration. *If classes are not chosen, they will be assigned arbitrarily. Members can choose from the following projects for their elective classes:* 

Beef	Non-Livestock	Dairy	Dog	Goat
Llama	Rabbit	Sheep	Swine	

## Admission:

Each chaperone will be sent a package with full event details and passes for themselves and their members by July 31, 2023. Passes will only be sent for those members who are not registered with a club participating at the PNE Fair.

## **Further Information:**

For more information please contact the 4-H Entry Office at 604-252-3581.