

Key Leaders:

Please send this application along with a completed PNE Fair Parent Release and Medical Information Form to:

**Pacific National Exhibition
Attn: 4-H Entry Office
2901 East Hastings St.
Vancouver, BC V5K 5J1**

or email to 4h@pne.ca

District: _____
Key Leader: _____
Phone: _____
Address: _____
City: _____
Postal Code: _____
Email: _____
Key Leader Signature:

Chaperone Information:

Name: _____

 Male Female Other: _____
Address: _____
City: _____
Postal Code: _____
Phone: _____
Accommodations:
 Dorms RV Lot Off site
With a registered club:

Member Information:

Name: _____
 Male Female Other: _____
Address: _____
City: _____ Postal Code: _____
Phone: _____ Club: _____
Enrolled Project: _____ (Declare only one)
Elective Projects (Indicate 4 of the following, **NOT** including your enrolled project):
 Beef Dairy Dog Goat Llama
 Rabbit Sheep Swine Non-Livestock
Accommodations: Dorms RV Lot Off site
With a registered club: _____
If staying in the dorms, please indicate which days you will be there:
 Thur Fri Sat Sun Mon Tues

Name: _____
 Male Female Other: _____
Address: _____
City: _____ Postal Code: _____
Phone: _____ Club: _____
Enrolled Project: _____ (Declare only one)
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Accommodations: Dorms RV Lot Off site
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If staying in the dorms, please indicate which days you will be there:
 Thur Fri Sat Sun Mon Tues

All participants and chaperones will be sent a registration confirmation package on July 31, 2023

District: _____

Key Leader: _____

Phone: _____

Address: _____

City: _____

Postal Code: _____

Email: _____

Key Leader Signature:

Chaperone Information:

Name: _____

Male Female Other: _____

Address: _____

City: _____

Postal Code: _____

Phone: _____

Accommodations:

Dorms RV Lot Off site

With a registered club: _____

Member Information:

Name: _____

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Thur Fri Sat Sun Mon Tues

All participants and chaperones will be sent a registration confirmation package on July 31, 2023

Event Details:

Please see the PNE Fair 4-H Prizebook for entry requirements and a full prize listing.

The PNE Fair 4-H judging competition will be held on Tuesday, August 22, at the Agrodome.

Registration:

Registration will only be accepted from District Key Leaders. Registration deadline is Friday, June 30.

Each district can send four delegates chosen from their district judging rally to compete at the PNE Fair Judging Competition.

Please enclose a copy of each registered member's 4-H PNE Fair Parent Release and Medical Information Form (if they are attending with a club and the form is enclosed in the club registration please indicate so).

Participants from outside the Fraser Valley are eligible for BC Youth in Agriculture Foundation travel assistance. Please see the enclosed application form for more information. Applications are to be made by the 4-H District, not by individual members.

Classes:

Members will be required to declare their enrolled project and will be required to judge both a written and oral class in that project. Any current 4-H BC project can be listed (not limited to the projects listed for elective classes) and show organizers will make an effort to provide that class for judging.

Members will also be required to declare four elective classes at the time of registration. *If classes are not chosen, they will be assigned arbitrarily. Members can choose from the following projects for their elective classes:*

Beef	Non-Livestock	Dairy	Dog	Goat
Llama	Rabbit	Sheep	Swine	

Admission:

Each chaperone will be sent a package with full event details and passes for themselves and their members by July 31, 2023. Passes will only be sent for those members who are not registered with a club participating at the PNE Fair.

Further Information:

For more information please contact the 4-H Entry Office at 604-252-3581.